



**Franklin County Saddle Club
2018 SCHOOLING SHOWS
2801 N. Road 60, Pasco, Washington**



One Horse & Rider per Entry Form, Points counted on single Horse & Rider combinations.

HORSE:	EX.#
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OWNER:		
Address:		
City:	State:	Zip:
Phone: ()	Email:	

RIDER:	Green Rider <input type="checkbox"/>
Age Group: <input type="checkbox"/> 12/Under <input type="checkbox"/> 13-17 <input type="checkbox"/> 18-39 <input type="checkbox"/> 40/Over	Birthdate (Jr. Ex. 17/Under):

Circle numbers of classes entered (Do not block out numbers!)

Halter:	1	2	3				Showmanship:	4	5	6	7	8					
English:	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
Western:	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42

Class Entry Fees - \$5 per Class	\$	Office Use <input type="checkbox"/> Signatures <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ Paid: \$ _____ Owes: \$ _____ Refund: \$ _____ Other: # _____ Portrait Drawing winner will be drawn at the Summerfest Horse Show on Sunday June 3 rd @ 1:00pm. Need not be present to win.
Day Stall w/1 Bag Shavings (Sat.6am-Sat.6pm) - \$15	\$	
Over-Night Stall w/1 Bag Shavings (Fri.6pm-Sat.6pm) - \$25	\$	
Additional Shavings - \$9 per Bag	\$	
RV Hook-Up w/Electric & Water (Fri.6pm-Sat.6pm) - \$15	\$	
Dry Camp (Fri.6pm-Sat.6pm) - \$5	\$	
Arena/Office Fee - \$5 per Entry	\$	
Annette Koontz Custom Portrait Drawing ~ 1 Ticket - \$1 / 6 Tickets - \$5	\$	
TOTAL PAYABLE TO FCSC: \$		
Mail Completed Entry to (or bring to show): Laura Berg, 205824 E. 334 PR SE, Kennewick, WA 99337, (509) 308-6973 <i>*Please mail entries 1 week in advance if Stalls and/or RV Hook-Ups are needed.</i> <i>*Open checks accepted but missed or scratched classes will <u>not</u> be deducted.</i>		

These shows have been established for schooling and training purposes. The Judge has full discretion of class tasks and commands. Management reserves the right to combine or change classes. In consideration of the acceptance of this entry, I (we) hereby enter the horse at my (our) own risk and am (are) subject to the rules and regulations of the show and the grounds rules of the facility. I (we) hereby release the Show, it's Management, the Officials, and the Franklin County Saddle Club from any claim of loss to myself (ourselves), horses and/or equipment nor will I make any claim against them.

By signing below, I agree to the statement above.

Exhibitor Signature: _____

Parent/Guardian Signature: _____